



**Board of Selectmen-Meeting Agenda
Monday, June 16, 2014
Meeting Location-Town Hall**

5:55 PM Sign Consent Agenda
6:00 PM Call to Order
Vote to approve Consent Agenda

6:05 PM
Appointments

Item 1: [Sarah Chapman](#)-Librarian, Whipple Free Library- Library updates of activities
Item 2: [Irene Baudreau](#)-Updates on Town Clerk's office

Item 3: **Public Hearing**

Per RSA: 31:95-e, II Acceptance of Personal Property Donation of property -3.038 acres, Map 8, Lot 98

Item 4: **Special Ceremony**: Signing documentation of transfer of deed (part of Map 8 Lot 98), by donors and Selectmen.

Old Business

Item 5: Approval of [Public Minutes](#) of June 2, 2014

New Business

Public Forum (if needed)

Other Business

Item 6: [Town Administrator's Report](#)
Item 7: Selectmen's Reports

Notice Posted on June 13, 2014 - Next Scheduled Meeting: July 7, 2014 at the Town Hall Conference Room